ttrsලුම හිමිකම් ඇව්රිණි] (ψලුට පුළුටුටුffකයාශකා.....ානු] All Rights Reserved]

ශීූ ලංකා විතාග දෙපාර්තමේන්තුව / இவங்கைப் பரீட்சைத் திணைக்களம் / Department of Examinations, Sri Lanka

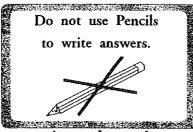
Competitive Examination for Admission of Students to Sri Lanka Law College for Academic Year 2018 - September 2017

(01) Language Skills (English)

Three hours

Instructions to Candidates

Very Important:



* Answer scripts where the numbers are not written as indicated below will not be marked | evaluated.

1 2 3 4

Write	you	ır I	ndex	Numb	er	here	and
				spaces			

Checked as correct

Invigilator's Initials

Important:

- * This paper consists of 38 questions on 08 pages.
- * Before answering the paper arrange all the pages in order.
- * Answer all questions on this paper itself. If the given space is insufficient to write answers, get extra papers.
- * The time allowed for this paper is three hours.
- * Commence answering only after the Centre Supervisor's announcement.
- * Instructions given should be strictly followed in answering this paper and marks will not be awarded for answers not in accordance with these instructions.
- * Even if you are not attempting the paper hand it over to the Supervisor.
- * Write the answers clearly and legibly in blue or black ink only and not in pencil.
- * It is an offence to remove this paper from the examination hall or turn out photocopies of the same.
- * Answer scripts with illegible figures, illegible handwriting, those where erasing fluid has been used and written in pencil will not be marked | evaluated.

For Examiner's use only

Page No.	Question Nos.	Marks Awarded
2	1 - 16	
3	17 - 32	
4	33 - 36 (i)	
5	36 (ii) - 36 (v)	
5 - 6	37	
6-7-8	38	
	Total	

Final Score

In	figures	
In	words	

Marking Examiner	
Checked by	

0	In each of the questions from No. 1 to 3, underline the correctly spelt word.			
1.	permenent	secretaries	answerble	frequantly
2.	questionaire	executive	knigthood	virtuelly
3.	vetaran	lieutinant	strategic	pnumonia
				(03 marks)
•	In each of the questions them on the space provide		rrange the given word	ls in alphabetical order and write
4.	squatter	spoil	spare	spend
			***************************************	**************
5.	temperature	tedious	television	temporal

6.	emperor	empower	endanger	endurance
			***************************************	(03 marks)
4				·
	In each of the questions	from No. 7 to 11, wr	ite the correct form o	f the verb given within brackets.
	(complain) about her banneighbour (9)	rking dogs. At one p (not rep his feet. "(10) [can't hear a darn thi	oint, the judge asked ly) "Are you not goir, you ing."	who (8)
	The case (11)	(dismiss) .	(05 marks)
•	In each of the questions to blank in the following te		derline the most appr	ropriate preposition to fill in each
	is a specialist (13) of his family history. His	(for / on / in / father owns a ship. I nole life. Jagath worke	to) maritime law. He lagath's father worked	o) a law firm in Colombo. Jagath e chose this area of law because (14)(to / for / with(in / from / for / by) two (04 marks)
•	In each of the questions and construct a sentence		-	each phrase in your own words
16.	in black and white			
	Meaning:	***********************	***************************************	
	Sentence:	***********************	************	

[See page three.

$-\{2$	Law College for Academic Year 2018 September 2017 (41) Language Skills (English)
***************************************	dead in the water
	Meaning:
	Sentence:
	turn a deaf ear
	Meaning:
	Sentence:
	In each of the questions from No. 19 to 30, fill in each blank with a suitable word. Use only one word in each blank. The Financial Ombudsman, Sri Lanka is a respected independent person. He will (19)
	impartially and do his best to inquire into your complaint and settle it. He is also assisted by (20)
•	In each of the questions from No. 31 to 32, underline the grammatically correct sentence.
31.	 (ii) He asked me whether had I completed the project. (iii) He asked me when I could submit the report. (iv) He advised me consulted my lawyer immediately.
32.	 (ii) That book, which provide a lot of information about business law, was written by our Professor. (iii) That book, which has written by our Professor, provides a lot of information about business law.
	(iv) That book providing a lot of information about business law was written by our
	professor. (02 marks
1	

•	In each of the questions from No. 33 to 35, write one word for the expressions given.
33.	a written statement which is shown to be true by the person signing it; it is sworn before someone authorized by the court.
34.	a legal right which stops things being copied without permission.
35.	a contract between the owner of a property and a tenant, giving the tenant sole use of the property for an agreed time. (03 marks)
36.	Read the following text and write short answers for the questions given below.
	The Law has a great authority which other types of rules do not have. This can partly be traced back to the close connection that once existed, and still often does, between law and religion. In many early societies religion was the law and vice versa. Laws were regarded as having been laid down by the divine being or beings worshipped and revered by the community. The laws of Manu which is believed to be compiled by Brahmin priests contain many practices of the Hindus. The Ten Commandments could be seen as ancient Christian law, which was "handed down by God". Sometimes the laws may have clearly emanated from a being, such as the king, but often he was considered in some way divine or having a connection with God or Gods. Even today there is a clear overlap between religion and law. Some of the most serious religious offences in the major religions of the world are legal offences, too. Prohibitions against killing and stealing are obvious examples. In addition, some countries recognise the rules of the country's religion as the law of the land. This is why we say that Saudi Arabia, for instance, is governed by Islamic law. Similarly, in Sri Lanka, we recognise and enforce Islamic law with respect to Muslims, as standing side by side with the general law of the country. However, it is important to note that not all religious offences are legal ones. Religion emphasizes and reflects morality more than law. Most religions prohibit lying and adultery but these are not legal wrongs. One may think that prohibiting such undesirable activities may make society a better place. But most democratic societies in the world have decided not to use the law to prevent or punish such activities, either because they consider it unnecessary to do so for the smooth functioning of society, or impractical, or both. Similarly, the law touches on a wide variety of matters which have nothing to do with religion or morality. A law requiring that helmets be worn when riding motorcycles, or that a Last Will to be valid must be signed by
	(i) What are the laws that do not contain any religious or moral factors as indicated in this text?
	······································

That will be the reason for not using the law to prohibit religious offences such as falsehood adultery?
That will be the reason for not using the law to prohibit religious offences such as falsehood adultery?
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That will be the reason for not using the law to prohibit religious offences such as falsehood adultery?
That will be the reason for not using the law to prohibit religious offences such as falsehood adultery?

hat are the evidences that confirm a clear overlap between religion and law?
ow does the writer confirm that the law has a great authority?
•
the effect is "to make society a better place", what will be the reason conducive to it?

The consequences of breaking a rule of law are also quite different from the consequences of breaking a rule which is only moral and not legal. A person breaking a law will have to face external consequences such as imprisonment. In some ways, the State will intervene to see that the breach is followed by a penalty of some kind. On the other hand, a person who lies or causes hurt to another by his or her lawful actions will be affected internally, but the State will not interfere. Sometimes a person acting in an immoral manner may be affected by the reactions of other individuals to his or her actions, but this is still a personal response and not a public response with the intervention of any State institution. Despite the differences between law and morality, generally the law will not require one to do something immoral. If one is asked "Is there a duty to obey the law?", one would be expected to answer "yes" since the law exists for the protection of society, which is a good and which it is the obligation of every individual to help fulfil. But what about a bad law? By a "bad law" we do not mean merely laws with which some persons disagree, such as for instance provisions in the Rent Act which appear to unduly restrict the rights of a landlord. We mean blatantly immoral laws, the clearest example of which are laws passed during Nazi rule in Germany requiring the killing and torture of innocent people. Legal philosophers have discussed at length whether such laws could be considered as

	law at all, or whether law by definition requires a certain amount of morality before it can be recognised as law. Although this is a complex area, to most of us law is law if it is passed in the prescribed way, i.e. through Parliament. In such a case, where the law is extreme and it is strongly against one's conscience to follow the law, the duty to obey the law is overridden by the duty to comply with a higher code of standards, that of morality. Thus, it can be said that while there is a general duty to obey the law, in exceptional situations where the law is clearly cruel and unjust, one may, and indeed one must, disobey the law.

	•
	(20 marks)
38.	Select one of the following topics and write an analytical essay using about 300 words.
	(i) The contribution of legislation and judiciary system for the well-being of a country
	(ii) The remedial actions to be taken for protecting the society from drug menace
	(iii) The necessity for assisting Sri Lankans who have become victims of floods and landslides disasters
· .	(iv) Dreadful terrorism which is a threat to international community

[See page seven.

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(30 marks)

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