**

**For Office Use**

**Application No:**

**Registration No: 2023/ACEL/…….**

**UNIVERSITY OF COLOMBO, SRI LANKA**

**FACULTY OF LAW**

**DEPARTMENT OF PUBLIC & INTERNATIONAL LAW**

**ADVANCED CERTIFICATE IN ENVIONMENTAL LAW**

**(ACEL) – 2023 ONLINE MODE**

**APPLICATION FOR ADMISSION**

**Instructions for Applicants**

* All sections in this application must be completed fully and accurately. Incomplete applications will not be accepted.
* Please attach certified copies of educational certificates and service certificates for adequate proof of academic/ professional career.
1. **Personal Details**

|  |  |
| --- | --- |
| **Name** | (Please use block letters) |
| a. Name in Full: (Rev./Mr./Ms.) **Click here to enter text.**b. Name with Initials: **Click here to enter text.** |

Recent Photograph

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of birth** | **Date** | **Month** | **Year** |
|  |  |  |  |
| **National ID No./** **Passport No.** |  **Click here to enter text.** |
| **Sex**  | Male [ ]  Female [ ]  |

1. **Correspondence**

|  |  |  |
| --- | --- | --- |
| **Contact Details** | **Office** | **Home/ Other**  |
| **Address**  | Click here to enter text. | Click here to enter text. |
| **Telephone**  | **Land**  |  |  |
|  | **Mobile**  |  |  |
| **Email**  | Click here to enter text. |  |
| **Preferred address of Correspondence:** Office [ ]  Home [ ]  **Email:** Office [ ]  Other [ ]  |

Language in which you would like to follow the course: [ ]  English

 *Please tick (✓) one only* [ ]  Sinhala

 [ ]  Tamil

In case if the Department is unable to offer the course in the language selected by you as above, what is your 2nd preference?

 [ ]  English

 *Please tick (✓) one only* [ ]  Sinhala

 [ ]  Tamil

**3. Educational Qualifications:** *(Please attach photocopies of certificates)*

|  |  |  |
| --- | --- | --- |
| **Qualification** | **Institution** | **Date Obtained**  |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

**4. Work Experience:** (commencing from the most recent)

|  |  |  |
| --- | --- | --- |
| **Period of service** | **Name & Address of Employer** | **Position held** |
| frommonth/year | tomonth/year | No of years |  |  |
| Click here to enter text. | Click here to enter text. |     | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |     | Click here to enter text. | Click here to enter text. |

**Why this course is important to you:** *(explain briefly)*

|  |
| --- |
| Click here to enter text. |

**5. Applicant Declaration:**

I certify that the above particulars given by me are true and accurate to the best of my knowledge and I am prepared to abide by the rules and regulations of the University of Colombo, Sri Lanka.

If you agree with the above statement, please tick the box in front here. [ ]

Date : Click here to enter a date. Name of Applicant: Click here to enter text.

* *Incomplete applications and applications without accompanied the relevant documents will not be considered by the Department of Public & International Law.*