

For Office Use :-

**Application for Presidential Scholarships awarded by the President's Fund for the Students of Grade 1 to Grade 11 with Financial Difficulties for Educational Purposes - 2024/2025**

(Please refer the Instruction Sheet before completing the application.)

**Section I**

Province :- ..... District:- ..... Education Zone :- .....

**01 Personal Information of the Student**

- 1.1 Student Name with Initials (Sinhala/Tamil) :- .....
- 1.2 Name denote by the Initials (Sinhala/Tamil) :- .....
- 1.3 Name with Initials (English) :- .....
- 1.4 Name of the School :- .....
- 1.5 Grade of Study :- .....
- 1.6 Date of Birth :-        (YYYY-MM-DD)
- 1.7 Name of Mother/Father/Guardian :- .....
- 1.8 NIC No. of Mother/Father/Guardian :-
- 1.9 Telephone No. (to be sent SMS) :-  0  7
- 1.10 Telephone No. (to be contacted) :-
- 1.11 Personal Address (Sinhala/Tamil) :- .....
- 1.12 Personal Address (English) :- .....

**Section II**

**01. Information related to the Family - For All Grades**

Number of siblings in the family under 21 years of age and depended by the parents, and details of parents

		Marks
1.1	When the number of siblings with the student is two	:-
1.2	When the number of siblings with the student is three	:-
1.3	When the number of siblings with the student is four or more	:-
1.4	Are you under the protection of both parents? Yes/ No	:-
1.5	Are you under the protection of either the mother or the father? Only under the protection of .....	:-
1.6	Do you suffer from a physical disability? Yes/No Describe the said disability?.....	:-
Total marks obtained (Maximum 25 Marks)		

**02 Performance of the Students**

**2.1 Only for the Students in Grades 1 to Grade 5**

**2.1.1 Competency Level obtained by Student/Students in Grades 1 to Grade 5**

Level Obtained	Marks
100%	
75%	
50%	
(Maximum 50 Marks)	

**2.1.2 Achievements in School-Level Athletic/ Chess/ Swimming / Gymnastics /Karate /Environmental Club Playing / Singing/ Art/ Dancing/ Junior Scout / Little Friend (Kuda Mithuriye) and other Co-curricular activities approved.**

Co-curricular Activities	School Level		
	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place
1.			
2.			
3.			
Total marks obtained			
(Maximum 08 Marks)			

**2.2 Only for the Students in Grades 6 to Grade 11**

**2.2.1 Place obtained by the Student at the Year End Term Test held for the year 2023**

Place	Place obtained by the Applicant	Marks
From 01 <sup>st</sup> Place to 03 <sup>rd</sup> Place		
From 04 <sup>th</sup> Place to 06 <sup>th</sup> Place		
From 07 <sup>th</sup> Place to 10 <sup>th</sup> Place		
From 11 <sup>th</sup> Place to 15 <sup>th</sup> Place		
From 16 <sup>th</sup> Place to 20 <sup>th</sup> Place		
Total marks obtained (Maximum 50 Marks)		

**2.2.2 Co-curricular Activities (Sports / Aesthetic and Other)**

Achievements in School-Level Individual Sports / Team Sports and Athletic, Co-curricular activities (Including Societies, Clubs etc)

Sports / Aesthetic and Other	School Level (Maximum 05 Marks)		Zonal Level (Maximum 06 Marks)		Provincial Level (Maximum 07 Marks)		National Level (Maximum 08 Marks)	
	1 <sup>st</sup> Place	2 <sup>nd</sup> or 3 <sup>rd</sup> Place	1 <sup>st</sup> Place	2 <sup>nd</sup> or 3 <sup>rd</sup> Place	1 <sup>st</sup> Place	2 <sup>nd</sup> or 3 <sup>rd</sup> Place	1 <sup>st</sup> Place	2 <sup>nd</sup> or 3 <sup>rd</sup> Place
1.								
2.								
3.								
Total marks obtained (Maximum 08 Marks)								

**03. Prefectship - For All Grades**

		Marks
01	School Head Prefect / School Deputy Head Prefect	
02	Prefect (Senior/Junior)	
03	Head of the Class	
Total marks obtained (Maximum 07 Marks)		

**04. Dhamma School Education of the Student - For All Grades**

(A letter of confirmation issued by the Dhamma school Principal should be submitted.)

		Marks
01	For Damma School Education	
(Maximum 10 Marks)		

**05. Summary of Marks**

01	Information related to the Family	
02	Performance of the Students	
	For Grades 1 to Grade 5 <ul style="list-style-type: none"> <li>• Expected Competency Level</li> <li>• Co-curricular Activities</li> </ul>	
	For Grades 6 to Grade11 <ul style="list-style-type: none"> <li>• Place obtained at the Year End Term Test</li> <li>• Co-curricular Activities</li> </ul>	
03	Prefectship	
04	Damma School Education of the Student	

**Total Marks obtained**

I certify that the above information given is true and correct. I agree to submit the originals of the relevant certificates if necessary.

Date : : .....

.....  
Signature of Applicant    Name and Signature of Mother/Father/Guardian

I certify that the above information provided by the applicant is true and correct.

Date: .....

.....  
Name and Signature of Class Teacher

**Declaration on the Monthly Income of the Family :-**

**(To be filled by mother/father/guardian)**

I am served as ..... / I am not employed.  
(Mention the employment)

My husband/wife is employed in the ..... / is not employed.

I further declare that the monthly income of our family is Rs.....

.....  
Signature of Mother/Father/Guardian

Date: .....

Name : .....

I affirm that the above details of income are correct.

.....  
Signature of Grama Niladhari  
(Official Stamp)

Date: .....

I affirm that the above details of income are correct.

.....  
Divisional Secretary  
(Official Stamp)

Date: .....

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**Details of the Members of the School Selection Committee with Recommendations :-**

	Name	Position	Signature	Recommended/Not Recommended
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....

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**Zonal Director of Education,**

I certify that the marks provided in 1-5 above have been examined by the School Selection Committee and other personal information is true and correct. Accordingly, I recommend the application submitted by the student ..... and forward to the Zonal Education Office.

Further, a photocopy of an active bank account (Joint Account) in the name of the selected scholar and mother/father/guardian, and a photocopy of the National Identity Card of mother/father/guardian is annexed hereto.

.....  
Signature of Principal  
(Official Stamp)

Date: .....

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**For Office Use of Zonal Education Office,**

Details of the Members of the Zonal Selection Committee

	Name	Position	Signature
1.	.....	.....	.....
2.	.....	.....	.....
3.	.....	.....	.....