

DEPARTMENT OF EXAMINATIONS

Ahadhiyya Daham Pasal Final Certificate Examination - 2026

Applications are hereby called for the Ahadhiyya Daham Pasal Final Certificate Examination relevant for year 2025, and arrangements have been made to conduct the examination in the month of October 2026.

02. The Examination Centres will be set up in the towns mentioned in **SCHEDULE - 01** according to the number of candidates. In case, there is no sufficient number of candidates in a certain town the centre in said town will be cancelled and the candidates will be directed to a nearby centre.

03. Language Medium :- This examination will be conducted in Sinhala, Tamil and in English only. A candidates can choose one medium only. Candidates will not a allowed to change the Language Medium mentioned in the application.

04. Qualifications :- Each of the candidates applying for this examination must have fulfilled any of the following qualifications.

4.1 Having passed the 10th Grade in an Ahadhiyya School registered in the Department of Muslim Religious and Culture Affairs and engaged in learning activities for a year or so from the subordinates of the Ahadhiyya School Final Certificate Class.

4.2 Should be passed the Islam as a subject in G.C.E. (O/L) Examination or G.C.E. (A/L) Examination conducted by the Department of Examinations, Sri Lanka or having passed the Senior School Certificate Examination in Islam and Arabic subjects.

05. Method of Applying :-

5.1 These applications which should be submitted only through the Principal of Adadhiyya Daham Pasal or Arabic College have been sent to the registered Ahadhiyya Daham Pasal or Arabic College by post. Application can also be downloaded from the department's web site. (www.doenets.lk).

5.2 If applications are submitted by a new Ahadhiyya Daham Pasal or Arabic College, a copy of registration certificate issued by the Department of Muslim Cultural Affairs should be attached to the application.

5.3 No person will be permitted to appear for the examination as an external candidate. However, a candidate who fulfills the qualifications of the 4th clause above can apply for the examination by paying an examination fee of Rs 200/-. The necessary instructions have been given to the Principals of all Ahadhiyya Daham Pasal / Arabic College.

5.4 The Head Teacher of respective Ahadhiyya Daham Pasal or Arabic College should prepare the application in two copies. The original copy should be submitted to the Commissioner General of Examinations and the second copy should be kept with the Principal. Both applications must be signed by the Principal.

5.5 If Candidate with Special needs are appearing for this Examination. It is Mandatory to Mention it in the application form and Copies of the Relevant Medical Certificates should be Submitted to the Department of Examination Sri Lanka along with a Printed Copy of the Application form.

5.6 Receiving of applications will commence on **24th July 2026** will be closed on **24th of August 2026**.

- 5.7** Applications must be filled correctly. Incomplete applications and those received after the closing date will be rejected without any notice.
- 5.8** All Candidates appearing for the examination must personally check and sign the completed information in the application form and a copy of the National Identity Card of all candidates must be kept with the Head of School until the examination results are released.
- 5.9** The Head of Ahadhiyya Daham Pasal or Arabic College should take the full responsibility of the eligibility of the applicant and relevant certificates.
- 5.10** Registration number and address of Ahadhiyya Daham Pasal or Arabic College should be mentioned correctly. Any change of address should be reported and contact number of Head of Ahadhiyya Daham Pasal or Arabic College should be informed.
- 5.11** Applications duly perfected should be sent by registered post to the Commissioner General of Examinations, Institutional Examinations Organization Branch, Department of Examinations - Sri Lanka, Pelawatta, Battaramulla. Please indicate “Ahadhiyya Daham Pasal Final Certificate Examination - 2026” and the town applied for on the top left hand corner of the envelope.
- 5.12** No appeals or representations shall be considered in respect of applications delayed or lost when forwarded by post. The Principal of the respective Ahadhiyya Daham Pasal / Arabic College shall bear full responsibility for any adverse consequences arising from delaying the submission of applications until the closing date.
- 06. Examination Fee :-** The examination fee is Rs. 200/-. The first-time applicants are exempted from this fee. Those who have got a under pass must pay Rs. 50/- per subject.
- 6.1** Payment of Examination Fees :- Examination fees of all applicants of the respective Ahadhiyya Daham Pasal or Arabic College should be collected by the Principal and should be paid through any post office on the island. The payment should be credited to the revenue head 20-03-02-13 of the Commissioner General of Examinations, and the receipt should be affixed to the application. It is advisable to keep a copy of the receipt.
- 6.2** Fees paid for this examination will not be refunded or transferred for any other examination under any circumstance.
- 07. Admission Cards :-** The Commissioner General of Examinations will issue Admission Cards to all candidates who are included in the examination through the Principals of respective Ahadhiyya Daham Pasal or Arabic College.
- 7.1** Candidates appearing for this examination should handover their duly attested Admission Cards to the Supervisor of the Examination at the initial moment of appearing for the examination. The candidacy of any applicant who refrains from handing over the Admission Card or appearing for the examination in an examination center where the Commissioner General of Examinations has not assigned for the candidate will be suspended.
- 7.2** The signature of the candidate in the Admission Card should be attested by the Principal of respective Ahadhiyya Daham Pasal or Arabic College.

7.3 If the admission card is not received 07 days prior to the scheduled date of the examination should be notified in that regard to the Commissioner General of Examinations by the Principal of respective Ahadhiyya Daham Pasal or Arabic College without delay. Such notices should carry the following details together with a photocopy of registration receipt.

1. Name of the examination
2. Name of the Ahadhiyya Daham Pasal / Arabic College and Phone Number
3. Address of the Ahadhiyya Daham Pasal / Arabic College
4. Computer number assigned for the Ahadhiyya Daham Pasal / Arabic College
5. Full name of the applicant
6. Examination centre / town applied
7. Post office where application was posted
8. Registration receipt of letter
9. Payment receipt if examination fees have been paid

08. Identity :- Candidates should be in a position to prove their identity to the Supervisor of the Examination when appearing for each paper. Any of the following documents would be sufficient in this regard.

- National Identity Card
- Valid passport
- Valid Sri Lankan Driving License

Candidates should enter the examination hall without covering their face so that their identity can be confirmed and without covering their ears to be able to verify that they are not wearing electronic communication devices. Further, any Candidate who refuses to assist for proving his/her identity will not be allowed to enter the examination hall. The candidates should remain the examination hall from the time of entering to the time of leaving the examination hall without covering face and ears.

09. Candidates are subject to the rules and regulations imposed by the Commissioner General of Examinations regarding the conduct of the examination. If they violate those rules and regulations, he or she will be subject to a penalty imposed by the Commissioner General of Examinations.

10. The decision of pass and publishing the final results :-

Number of prescribed subjects of this examination is four and candidates should pass all four (04) subjects to receive pass grade. However, if a candidate failed only in one subject out of the total four subjects, He / She will be considered as an underpass candidate. The underpass subject should be passed by the candidate within two (02) consecutive examinations from the initial sitting. To complete the underpass subject, the candidates should appear for the underpass subject only.

10.1. 100 marks for each paper. Marks are given as follows

Marks Range	Grade	Symbol
0-34	Failure	F
35-54	Pass	S
55-69	Credit Pass	C
70-100	Distinction Pass	D

10.2 The results of the candidates will be sent by post to the Principal of Ahadhiyya Daham Pasal or Arabic College.

10.3 The decision of the Commissioner General Examinations regarding examination results is final.

11. Certificates :-

Arrangements will be made by the Department of Examinations, Sri Lanka to issue a certificate to those who pass this examination. The relevant certificates will be sent by post through the Principal of Ahadhiyya Daham Pasal or Arabic College. Any candidate who has passed the examination and has not received a certificate should inquire from the Department of Examinations in writing through the Principal of Ahadhiyya Daham Pasal or Arabic College addressed to the Commissioner General of Examinations, Institutional Examinations Results Branch, Department of Examinations, Pelawatta, Battaramulla.

12. Answer scripts re-scrutiny :-

Re-scrutiny of answer scripts will be permitted only on a request by the Principal of the Ahadhiyya Daham Pasal or Arabic College. Requests for re-scrutiny may be submitted by specimen form issued by the Department of Examinations within 30 days from issuing of results. Charges in this regard would be revised from time to time and the prescribed charges will be mentioned in the application. The applicants or their representatives will not be given permission under any circumstance to check the answer scripts.

13. Syllabus :-

The syllabus for the Ahadhiyya Daham Pasal Final Certificate Examination to be organized and conducted by the Department of Examinations, Sri Lanka, is given at the end of this announcement as the **SCHEDULE - 02**.

14. Prototype question papers :-

For Prototype question papers, please inquire from the “ Director, Department of Muslim Religious and Cultural Affairs, No. 180, T.B. Jaya Mawatha, Colombo 10.” or inquire at 011-2667909 / 011-2669994.

15. All applicants of the examination are bound by the regulations of this statute and syllabus sheet and any other fact not regulated herein shall be determined according to the discretion of the Commissioner General of Examinations.

16. In the event of any inconsistency between the Sinhala, Tamil and English texts of this notification, the Sinhala text shall prevail.

A.K.S. Indika Kumari Liyanage

Commissioner General of Examinations,

Department of Examinations - Sri Lanka, Pelawatta, Battaramulla.

24th of July 2026

SCHEDULE - 01**Town and the Town Number where Examination Centers will be set up in those districts.**

District Number	District	Town Number	Town Name
01	Colombo	101	Maradana
		102	Bambalapitiya
02	Gampaha	201	Negombo
		202	Nittambuwa
03	Kalutara	301	Kalutara
		302	Panadura
		303	Aluthgama
04	Kandy	401	Kandy
		402	Nawalapitiya
05	Matale	501	Matale
06	Nuwara Eliya	601	Nuwara Eliya
		602	Hatton
07	Galle	701	Galle
08	Matara	801	Matara
		802	Akuressa
09	Hambantota	901	Hambantota
		902	Weeraketiya
10	Jaffna	1001	Jaffna
11	Mannar	1101	Mannar
12	Vavuniya	1201	Vavuniya
13	Mullaitivu	1301	Mullaitivu
14	Kilinochchi	1401	Kilinochchi
15	Batticaloa	1501	Kattankudy
		1502	Valachchenai
		1503	Eravur
16	Ampara	1601	Ampara
		1602	Sammanthurai
		1603	Irakkamam
		1604	Pothuvil
		1605	Kalmunai
		1606	Nintavur
		1607	Akkaraipattu
17	Trincomalee	1701	Trincomalee
		1702	Muthur
		1703	Kinniya
18	Kurunegala	1801	Kurunegala
		1802	Narammala
		1803	Kuliyapitiya
		1804	Siyambalagaskotuwa

19	Puttalam	1901	Puttalam
		1902	Madurankuliya
		1903	Norachchulai
		1904	Kanamoolai
		1905	Chilaw
20	Anuradhapura	2001	Anuradhapura
		2003	Kekirawa
		2003	Horowpothana
21	Polonnaruwa	2101	Polonnaruwa
		2101	Kaduruwela
22	Badulla	2201	Badulla
		2202	Hali-Ela
		2203	Bandarawela
		2204	Welimada
23	Monaragala	2301	Bibile
24	Ratnapura	2401	Ratnapura
		2402	Eheliyagoda
		2403	Rakwana
25	Kegalle	2501	Mawanella
		2502	Warakapola
		2503	Kannantota

SCHEDULE - 02

The examination consists of four (04) papers and each with three (03) hours of duration.

First Paper

01. Principales and Fundamentals of Islam (Al Aqeedha Was Shareeah) and Arabic Language

1.1 Aqeedha - General understanding (Al Ilahiyath, Annubuwath, Arroohaniyyath and Assam'iiyyath)

1.2 A Section of Aqeedha

- Aqeedha of Ahlussunnah Wal Jama'ath
- Few other Aqeeda section such as : Jabariya, Kadariyya, Murjiya, Mu'tazila and Shee'ah

1.3 Tawheedh and Shirk

- Iman and Kufr
- Riddath, Nifak
- History of revelation and compilation of the Qur'an
- Use of Al - Qur'an as a source of Law
- Sunna and history of its collection
- Utilization of Sunna as source of Law
- History of Hadees and the Contribution of Muhaddis
- Details relating to Ijthihad
- Ijma as secondary source
- Kiyas as a secondary source
- History of Fikhu and its Imams

1.4 Arabic Language

- Writing with proper shapes of Alphabets
- Writing of small Sentences
- Writing of Arabic words having relation to the subject of Islam
- Writing of specific Qur'an suras, verses and Hathees

Second Paper

02. Islamic Law (Al Fiqhul Islam)

2.1 Details relating to Idadath

- Kinds of Ibathath
- Thaharath

2.2 Najees and its categories

- Methods cleaning Najees
- Water and its categories
- Wulu, Thayammam and – Procedures existing relating to bathing

2.3 Zakath

- Significance
- Rules and regulations
- Collection and distribution
- Minimizing poverty through Zakath and distribution of wealth

2.4 Assawm (Fasting)

- Significance
- Rules and regulations and Usefulness

2.5 Hajj

- Significance
- Rules and regulations
- Usefulness

2.6 Hajj - Method of Performance

- Faelu - Wajibu, Sunnath
- Hajj performed in addition to Farlu Hajj

2.7 Attention and procedures in Islam relating to food, Dressing and Dwellings.

2.8 Understanding of Jihadh

2.9 Kurban and methods of slaughter

2.10 Oaths relating Vows

2.11 Details relating to Muamalath

- Dignity of earning
- Main Transaction
- Other transactions (Eg. Borrowing, Rent
- Wakfu, Wasiyyath, Warasath (Public Property, Testamentary Property, Inherited Property)

2.12 Position of man and women in Islam

- Marriage Laws in Islam and their uses
- Family life in Islam
- Rights and duties of parents and Children
- Talaq and Idhdha

2.13 Jinayath

- Hudood, Kisas and Ta'zeer

Third Paper

03. Islamic History (Asseera Wath Thariq)

3.1 Socio - Religious position in Arabian Society in the period before Islam

3.1.1 Prophet Mohamed (Sal)

- Life before the Nubuwwath
- * Family Lineage
 - * Youth hood
 - * Marriage
- Life between Nubuwwath and Hijrath
- * Nubuwwath
 - * Propaganda of Islam and its outcomes
 - * Hijrath

- Madeena Life
- * Socio - Political activities
- * Defensive wars and Peace Agreements
- * Completion of Islam

Position of Sahabas and their contribution towards Islam

- History and Political contribution of Kulafa Urrashidoon
 - Period of rule by Umaiya and Abbasiya
 - History of Baitul Mukaddas
 - History and contribution of Sri Lankan Muslims
 - Contribution of Muslims to Scientific Knowledge
 - History relating to the following personalities
- * Imam Buhari (Rah)
 - * Imam Shafi (Rah)
 - * Imam Gassali (Rah)
 - * Imam Abdul Cader Jeelani (Rah)
 - * Imam Saduli (Rah)

Fourth Paper

04. Islamic Values (Al Ahlaq)

4.1 View point of Islam on Ahlaq

- Understanding Ahlaq
- Relationship between Iman and Ahlaq
- Relationship between Ahlaq and Ibadath
- Purity of mind (Ikhlas)

4.2 Taqwa

- Wara'u and Suhud
- Murakaba, Muhasafa
- Shawq

4.3 Charity

- Dedication
- Gratitude
- Patience, Tolerance, Accommodating, pardoning
- Politeness
- Appreciation of time
- Safeguarding organs in the body : mouth, eye, ear and sex organs
- Respecting others
- Justice and honesty
- Important moral values among youth
- Harmonious living with people of other

4.4 Islamic Legal System

எனது இல. :- 5/4/1/02/2026 (32)

நிறுவனம்சார் பரீட்சைகள் ஒழுங்கமைப்புக் கிளை,
இலங்கைப் பரீட்சைத் திணைக்களம்,

பெலவத்தை, பத்தரமுல்லை.

2026.07.17

அஹதிய்யாப் பாடசாலை / அரபுக் கல்லூரி அதிபர்களுக்கு,

அஹதிய்யா தஹம் பாடசாலை இறுதிச் சான்றிதழ்ப் பரீட்சை - 2026
விண்ணப்பப்படிவங்களைப் பூரணப்படுத்துவதற்கான அறிவுறுத்தல்கள்

2026 ஜூலை மாதம் 24 ஆம் திகதி இலங்கை சனநாயக சோசலிசக் குடியரசின் வர்த்தமானியில் பிரசுரிக்கப்படவிருக்கும் அறிவித்தல் மீதான தங்களது கவனத்தை ஈர்ப்பதுடன், விண்ணப்பப்படிவத்தைப் பூரணப்படுத்தும் போது கீழே குறிப்பிடப்பட்டுள்ள அறிவுறுத்தல்களைப் பின்பற்றுமாறு கேட்டுக் கொள்கிறேன்.

02. மேற்குறித்த பரீட்சைக்கான விண்ணப்பப்படிவங்கள் இத்துடன் அனுப்பப்பட்டுள்ள அதேவேளை விண்ணப்பப்படிவங்கள் இரு பிரதிகளாக பூரணப்படுத்தப்பட்டு மூலப் பிரதி “**பரீட்சை ஆணையாளர் நாயகம், நிறுவனம்சார் பரீட்சைகள் ஒழுங்கமைப்புக் கிளை, இலங்கைப் பரீட்சைத் திணைக்களம், பெலவத்தை, பத்தரமுல்லை.**” எனும் முகவரிக்கு **2026 ஆகஸ்ட் மாதம் 24 ஆம் திகதிக்கு** முன்னர் கிடைக்கக் கூடியவாறு **பதிவுத் தபாலில்** அனுப்பி வைக்க வேண்டும். இரண்டாம் பிரதியை உங்களது அஹதிய்யாப் பாடசாலையின் / அரபுக் கல்லூரியின் கோப்பில் பாதுகாப்பாக வைத்துக் கொள்ளவும். காலம் கடந்த அல்லது பூரணமற்ற விண்ணப்பப்படிவங்கள் நிராகரிக்கப்படுவதனால் விண்ணப்பப்படிவங்களை சரியான முறையில் பூரணப்படுத்தி குறித்த திகதிக்கு முன்னர் அனுப்பி வைக்குமாறு கேட்டுக் கொள்ளப்படுகிறீர்கள்.

03. விண்ணப்பப்படிவத்தில் தலைப்பு **2.1** இன் கீழுள்ள கூட்டில் பரீட்சைக்குத் தோற்றும் விண்ணப்பதாரர்களின் மொத்த எண்ணிக்கையைக் குறிப்பிட வேண்டும். தலைப்பு **2.0** இன் கீழ் உங்களது அஹதிய்யாப் பாடசாலைக்கு / அரபுக் கல்லூரிக்கு வழங்கப்பட்டுள்ள **06** இலக்கங்களைக் கொண்ட கணனி இலக்கத்தினை (**SCHOOL NO.**) குறிப்பிடல் வேண்டும்.

04. வெயிவாரிப் பரீட்சார்த்திகளுக்கு தனிப்பட்ட முறையில் பரீட்சைக்கு விண்ணப்பிப்பதற்கு இடமளிக்கப்பட மாட்டாது. அவ்வாறான பரீட்சார்த்திகள் அவர்களது வதிவிடத்திற்கு அருகாமையிலுள்ள அஹதிய்யாப் பாடசாலை / அரபுக் கல்லூரி மூலமாகவே பரீட்சைக்கு விண்ணப்பித்தல் வேண்டும். எனவே உங்களது பிரதேசத்தில் எவரேனும் வெளிவாரிப் பரீட்சார்த்தியொருவர் பரீட்சைக்குத் தோற்ற விரும்பும் சந்தர்ப்பத்தில் அவரது தகைமைகள் **2026 ஜூலை மாதம் 24 ஆம் திகதி** பிரசுரிக்கப்படவுள்ள வர்த்தமானி அறிவித்தலுக்கு அமைய பூர்த்தி செய்யப்பட்டுள்ளதா என்பதனை உறுதிப்படுத்திக் கொண்டு, அவரிடமிருந்து உரிய பரீட்சைக் கட்டணத்தை அறவிட்டு உங்களது அஹதிய்யாப் பாடசாலை / அரபுக் கல்லூரி மூலம் பரீட்சைக்குத் தோற்ற இடமளிக்குமாறு விஷேடமாகக் கேட்டுக் கொள்கின்றேன்.

05. முதற் தடவையாக இப்பரீட்சைக்குத் தோற்றும் பரீட்சார்த்திகள் பரீட்சைக் கட்டணம் செலுத்துவதிலிருந்து விலக்களிக்கப்படுவர். இரண்டாவது தடவை அல்லது அதற்குப் பின்னர் பரீட்சைக்குத் தோற்றும் பரீட்சார்த்திகள் மற்றும் வெளிவாரிப் பரீட்சார்த்திகள் பரீட்சைக் கட்டணமாக **ரூபா. 200/-** இனை செலுத்துவதோடு நான சித்தி பெற்ற ஒரு பாடத்திற்கான கட்டணமாக **ரூபா. 50/-** இனையும் செலுத்துதல் வேண்டும். அவ்வாறு பரீட்சைக் கட்டணம் செலுத்த வேண்டிய பரீட்சார்த்திகளிடமிருந்து பெற்றுக் கொள்ளப்படும் பரீட்சைக் கட்டணங்களை மொத்தமாக சேகரித்து பரீட்சை ஆணையாளர் நாயகத்தின் வருமானத் தலைப்பு இலக்கம் **20-03-02-13** இற்கு வைப்பாகும் வகையில் இலங்கையிலுள்ள எந்தவொரு தபால் நிலையத்திலும் கட்டணம் செலுத்தி பெற்றுக் கொள்ளப்படும் பற்றுச்சீட்டினை விண்ணப்பப்படிவத்தின் மறுபக்கத்தில் ஒட்டுதல் வேண்டும். பற்றுச்சீட்டின் நிழற்பிரதியொன்றை (**Photo Copy**) உங்களது அஹதிய்யாப் பாடசாலையின் / அரபுக் கல்லூரியின் கோப்பில் பாதுகாப்பாக வைத்துக் கொள்ளவும். (**முத்திரை அல்லது காசுக்கட்டளை மூலம் செலுத்தப்படும் பரீட்சைக் கட்டணங்கள் எக்காரணத்தைக் கொண்டும் ஏற்றுக் கொள்ளப்பட மாட்டாது.**)

06. உங்களது அஹதிய்யாப் பாடசாலையின் மூலம் / அரபுக் கல்லூரியின் மூலம் உண்மையிலேயே பரீட்சைக்குத் தோற்ற ஆர்வமாகவுள்ள விண்ணப்பதாரர்களுக்கு மாத்திரம் விண்ணப்பிப்பதற்கு சந்தர்ப்பம் வழங்குமாறும் விண்ணப்பதாரர்களின் பெயர்கள், தேசிய அடையாள அட்டை இலக்கங்கள் மற்றும் பூரணப்படுத்தப்பட்ட ஏனைய விடயங்கள் சரியானவையா என்பதனை உறுதி செய்து கொண்டதன் பின்னர் விண்ணப்பதாரர்களுக்கு விண்ணப்பப்படிவத்தில் கையொப்பமிட அனுமதி வழங்குமாறும் விண்ணப்பதாரர்களுக்கு அறிவுறுத்தல் வழங்குவதற்கு நடவடிக்கை எடுக்கும்படி தயவுடன் அறியத்தருகின்றேன்.

07. விஷேட தேவையுடைய பரீட்சார்த்தியொருவர் உங்களது அஹதிய்யாப் பாடசாலை / அரபுக் கல்லூரி மூலம் பரீட்சைக்குத் தோற்றுவாராயின் அவரது விஷேட தேவையின் தன்மையினை எழுத்து மூலம் குறிப்பிட்டு அதற்கான வைத்திய சான்றிதழ்களையும் விண்ணப்பப்படிவத்துடன் இணைத்து அனுப்புதல் வேண்டும்.

குறிப்பு : பரீட்சைக்குத் தோற்றும் அனைத்துப் பரீட்சார்த்திகளும் இப் பரீட்சைக்கான அடிப்படைத் தகைமைகளைப் பூர்த்தி செய்துள்ளனரா என்பதை உறுதிப்படுத்திக் கொள்வது அஹதிய்யாப் பாடசாலை / அரபுக் கல்லூரி அதிபர்களின் பொறுப்பாகும். தேசிய அடையாள அட்டை இல்லாத விண்ணப்பதாரர்கள் இப் பரீட்சைக்காக விண்ணப்பிக்க முடியாது என்பதனை கவனத்தில் கொள்ளவும்.

சுஜீவ விஜேரத்ன

பிரதிப் பரீட்சை ஆணையாளர் (ஒழுங்கமைப்பு)

பரீட்சை ஆணையாளர் நாயகத்துக்காக

අභ්‍යන්තර දහම් පාසල් / අරාබි විදුහල් ප්‍රධානීන් වෙත,

අභ්‍යන්තර දහම් පාසල් අවසාන සහතික පත්‍ර විභාගය - 2026
අයදුම්පත් සම්පූර්ණ කිරීම සඳහා උපදෙස්

2026 ජූලි මස 24 වන දින රජයේ ගැසට් පත්‍රයේ පළ කිරීමට නියමිත උක්ත විභාගයට අදාළ නිවේදනය කෙරෙහි ඔබගේ අවධානය යොමු කරවන අතර, අයදුම්පත් සම්පූර්ණ කිරීමේදී පහත සඳහන් උපදෙස් අනුගමනය කරන මෙන් කාරුණිකව දන්වමි.

02. උක්ත විභාගයට අදාළ අයදුම්පත් මේ සමඟ අමුණා එවන අතර, අයදුම්පත් පිටපත් දෙකකින් සම්පූර්ණ කර මුල් පිටපත “විභාග කොමසාරිස් ජනරාල්, ආයතනික විභාග සංවිධාන ශාඛාව, ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව, පැලවත්ත, බත්තරමුල්ල.” යන ලිපිනය සඳහන් මේ සමඟ එවා ඇති කවරය තුළ බහා **2026 අගෝස්තු මස 24 වන දිනට** පෙර ලැබෙන සේ ලියාපදිංචි තැපෑලෙන් එවිය යුතුය. දෙවන පිටපත අභ්‍යන්තර දහම් පාසලේ / අරාබි විදුහලේ ගොනුවේ සුරැකිව තබා ගත යුතුය. ප්‍රමාදව හා අසම්පූර්ණව ලැබෙන අයදුම්පත් ප්‍රතික්ෂේප කරන බැවින් අයදුම්පත් භාර ගන්නා අවසාන දිනට පෙර නිසි පරිදි සම්පූර්ණ කරන ලද අයදුම්පත් එවීමට කටයුතු කරන ලෙස කාරුණිකව දන්වමි.

03. අයදුම්පතේ **2.1** යටතේ සඳහන් කොටුවේ විභාගයට ඉදිරිපත් වන මුළු අයදුම්කරුවන් සංඛ්‍යාව සඳහන් කළ යුතුය. **2.0** යටතේ ඔබේ අභ්‍යන්තර දහම් පාසලට / අරාබි විදුහලට ලබා දී ඇති අංක **06කින්** යුතු පරිගණක අංකය (SCHOOL NO.) අදාළ කොටුව තුළ සඳහන් කරන්න.

04. බාහිර අයදුම්කරුවන්ට පෞද්ගලිකව විභාගයට ඉල්ලුම් කිරීමට අවස්ථාව දෙනු නොලැබේ. තම පදිංචි ස්ථානයට ආසන්නම අභ්‍යන්තර දහම් පාසල / අරාබි විදුහල මගින් අයදුම් කරන ලෙස ඔවුන්ට උපදෙස් දී ඇත. එබැවින් ඔබ ප්‍රදේශයේ යම් බාහිර අයදුම්කරුවකු පැමිණ මෙම විභාගයට ඉදිරිපත් වීමට අවස්ථාව ලබා දෙන ලෙස ඉල්ලා සිටියහොත් ඔහුගේ / ඇයගේ සුදුසුකම් **2026 ජූලි මස 24 වන දින** පළවන ගැසට් නිවේදනයේ සඳහන් පරිදි සපුරා ඇති බව සනාථ කර ගෙන විභාග ගාස්තු අයකොට ඔබගේ අභ්‍යන්තර දහම් පාසල / අරාබි විදුහල මගින් ඉල්ලුම් කිරීමට අවස්ථාව ලබා දෙන ලෙස විශේෂයෙන් ඉල්ලා සිටිමි.

05. ප්‍රථම වතාවට මෙම විභාගය සඳහා ඉදිරිපත් වන අභ්‍යන්තර දහම් පාසල / අරාබි විදුහලේ අයදුම්කරුවන් විභාග ගාස්තුවෙන් නිදහස්ය. දෙවන වතාවට හෝ ඉන් පසුව හෝ විභාගයට පෙනී සිටින අයදුම්කරුවන් සහ සියලුම බාහිර අයදුම්කරුවන් **රු. 200/-ක** විභාග ගාස්තුවක් ගෙවිය යුතු අතර උනා සාමර්ථ්‍ය විෂයයක් සඳහා **රු. 50/-ක** විභාග ගාස්තුවක් ගෙවිය යුතුය. විභාග ගාස්තු ගෙවිය යුතු වන අයදුම්කරුවන් සියලු දෙනාගෙන්ම අයවිය යුතු මුළු මුදල එකතු කර විභාග කොමසාරිස් ජනරාල්ගේ ආදායම් ශීර්ෂ අංක **20-03-02-13ට** බැරවන සේ දිවයිනේ ඕනෑම තැපැල් කාර්යාලයකට පමණක් ගෙවා ලබා ගන්නා ලදුපත අයදුම්පතෙහි දෙවන පිටුවේ ඇලවිය යුතුය. ලදුපතෙහි ඡායා පිටපතක් (Photo Copy) ලබා ගෙන අභ්‍යන්තර දහම් පාසලේ / අරාබි විදුහලේ ගොනුවේ සුරැකිව තබා ගන්න. (මුද්දර හෝ මුදල් ඇමුණුම් මගින් ගෙවන විභාග ගාස්තු කුමන කරුණක් නිසාවත් භාර ගනු නොලැබේ.)

06. ඔබ අභ්‍යන්තර දහම් පාසලෙන් / අරාබි විදුහලෙන් සත්‍ය වශයෙන්ම ඉදිරිපත් වන අයදුම්කරුවන්ගේ නම් පමණක් සඳහන් කිරීමට කටයුතු කරන ලෙසත්, අයදුම්පත සම්පූර්ණ කරන විට අයදුම්කරුවන්ගේ සම්පූර්ණ නම්, ජාතික හැඳුනුම්පත් අංක සහ සම්පූර්ණ කළ අනෙකුත් විස්තර නිවැරදිව ඇතුළත් කර ඇති බව හොඳින් සනාථ කර ගත් පසුව අයදුම්පතේ තම අත්සන යෙදිය යුතු බවට අයදුම්කරුවන් වෙත උපදෙස් දීමට කටයුතු කරන ලෙසත් කාරුණිකව දන්වමි.

07. විශේෂ අවශ්‍යතා සහිත අයදුම්කරුවකු ඔබ අභ්‍යන්තර දහම් පාසල / අරාබි විදුහල හරහා අයදුම්පත් ඉදිරිපත් කරන්නේ නම් ඔහුගේ / ඇයගේ විශේෂ අවශ්‍යතාවේ ස්වභාවය ලිඛිතව දැන්වීමට කටයුතු කර, ඊට අදාළ වෛද්‍ය වාර්තා අයදුම්පත සමඟ අමුණා එවිය යුතුය.

සටහන : විභාගයට පෙනී සිටින සෑම අයදුම්කරුවකුම මෙම විභාගයට අදාළ අවම සුදුසුකම් සපුරා ඇති බවට අයදුම්පත් සහතික කරන අභ්‍යන්තර දහම් පාසලේ / අරාබි විදුහලේ විදුහල්පතිවරයා වගකිව යුතුය. ජාතික හැඳුනුම්පත් නොමැති අයදුම්කරුවන් මෙම විභාගය සඳහා අයදුම් නොකළ යුතු බව ද සැලකිය යුතුය.

සුජීව විජේරත්න
නියෝජ්‍ය විභාග කොමසාරිස් (සංවිධාන)
විභාග කොමසාරිස් ජනරාල් වෙනුවට

இல் பின்பு
மூலப் பிரதி

மேல அடிப்படை ஸ்திரீகளு கர் விபாக டெபார்ட்மென்ருவு வெக உவிய ஸ்ருக. / இந்த விண்ணப்பப் படிவத்தினை பூரணப்படுத்தி பரீட்சைத் திணைக்களத்திற்கு அனுப்ப வேண்டும்.

[illegible][illegible]

[illegible]

එක් එක් විෂයයට පෙනී සිටින මුළු අයදුම්කරුවන් ගණන / ஒவ்வொரு பாடத்திற்கும் தோற்றும் விண்ணப்பதாரர்களின் முழு எண்ணிக்கை

[illegible]

ඉහත නම් සඳහන් අයදුම්කරුවන් මෙම අභිධිශා දහම් පාසලේ / අරාධි විදුහලේ ශිෂ්‍ය / ශිෂ්‍යාවන් බවත්, විභාග නිවේදනයේ 04 වන ඡේදය යටතේ දක්වා ඇති සුදුසුකම් සපුරා ඇති බවත්, ඔවුන් මා ඉදිරියේදී මෙහි අත්සන් තැබූ බවත්, විභාග ශාස්ත්‍ර ගෙවිය යුතු අයදුම්කරුවන් ගෙන් අයකර ගන්නා ලද මුළු මුදල වන රුපියල් ක් නැපැල් කාර්යාලයට ගෙවා ලද අංක හා දින දරන කුවිනාන්සිය මෙයට අමුණා ඇති බවත් මෙයින් සහතික කරමි.

மேலே குறிப்பிடப்பட்டுள்ள விண்ணப்பதாரர்கள் இந்த அலுவலகத்திலிருந்து அல்லது கல்வியறிவு மாணவர்கள் எனவும் பரீட்சை அறிவித்தலின் 04 ஆம் பந்தியில் குறிப்பிடப்பட்டுள்ள தகைமைகளைப் பூர்த்தி செய்துள்ளார்கள் எனவும் அவர்கள் என் முன்னிலையில் இங்கு கையொப்பம் இட்டார்கள் எனவும் பரீட்சைக் கட்டணம் செலுத்த வேண்டிய விண்ணப்பதாரர்கள் பேர்களிடமிருந்து அறவிடப்பட்ட முழுக்கட்டணமான ரூபா இனை தபால் நிலையத்தில் செலுத்திப் பெறப்பட்ட பற்றுச்சீட்டினை இத்துடன் இணைக்கப்பட்டுள்ளது எனவும் இத்தால் உறுதிப்படுத்துகிறேன்.

අභිදිශා දහම් පාසලේ / අරාබි විදුහලේ විදුහල්පතිගේ නම / அஹத்தியப்பா தஹம் பாடசாலை / அரபுக் கல்வாரி ஆதிபரின் பெயர் :-

අනදියයා දහම් පාසලේ / අරාබි විදුහලේ විදුහල්පතිගේ අත්සන / **அஹத்திய்யா தஹம் பாடசாலை / அரபுக் கல்லூரி** **அதிபரின் கையொப்பம் :-**

தேய / திகதி :-

අනුයිසා දහම් පාසලේ / අරාබි විදුහලේ විදුහල්පතිගේ අවධානය සඳහා : එක කොලයකට වඩා පාවිච්චි කරන්නේ නම් අයදුම්කරුවන්ගේ මුළු ගණන මුල් පිටුවට නිවැරදිව ගෙන ආ යුතුයි

(අයදුම්කරුවන් ඉදිරිපත් වන විෂයට අදාළ විෂය තීරුවේ විෂය අංකය සඳහන් කරන්න.)

அஹுதிய்யா தஹம் பாடசாலை / அரபுக் கல்லூரி அதிபரின் கவனத்திற்கு : ஒன்றுக்கு மேற்பட்ட தாள்களை பயன்படுத்தும் போது விண்ணப்பதாரர்களின் மொத்த எண்ணிக்கையை முதல் பக்கத்திற்கு பிழைபின்றி கொண்டு செல்லவும்.

(விண்ணப்பதாரர்கள் தோற்றும் பாடத்திற்கான நிரலில் பாட இலக்கத்தினை குறிப்பிடவும்.)

(நிலை மூலம் கவனம் / பதவி முத்திரையை பதிவிடவும்)

தேவந சிவசுத
இரண்டாம் பிரதி

அறநெய்யா அறிவு பாயல் அபிவிருத்தி கமிட்டி - 2026 / அறிவியல் துறை பாடசாலை இறுதிச் சான்றிதழ்ப் பரீட்சை - 2026

மேலே அடிப்படை சமீபத்தில் கர் அங்கிதா அங்கிதா பாலாஜி பூங்காவுக்கு வந்தாள். / இந்த விண்ணப்பப் படிவத்தினை பூரணப்படுத்தி அனுதிய்யா துறம் பாடசாலையில் பாதுகாப்பாக வைக்கவும்.

1.0 අනදිශියා දහම් පාසලේ / අරාබි විදුහලේ නම හා ලිපිනය (ඉංග්‍රීසි කැපිටල් අකුරෙන්) අඹුරුතිය්පාප් පාඨසාලයායින් / අරාපුක් කල්ලුරායින් පෙයර් මර්තරුම මුකවරා (ඡුරුකිල කෙප්පිර්තර්ල් ංලුත්තීල්) 1.1 අනදිශියා දහම් පාසලේ / අරාබි විදුහලේ අයත් දිස්ත්‍රික්කය අඹුරුතිය්පාප් පාඨසාලය / අරාපුක් කල්ලුරාය අමෙර්තරුල්ලා මාවඨඨඨ 1.2 දිස්ත්‍රික් අංකය / මාවඨඨඨ ඉලක්කම :- 1.3 දුරකථන අංකය / තොලයෙපෙසා ඉලක්කම :-	2.0 ඔබ අනදිශියා දහම් පාසලට / අරාබි විදුහලට ලබා දී ඇති පරිගණක අංකය (පාසලේ අංකය) ඡුරුකලාතරු අඹුරුතිය්පාප් පාඨසාලය / අරාපුක් කල්ලුරායින් කණනා ඉලක්කම (පාඨසාලය ඉලක්කම) (SCHOOL NO. / SCH NO.) 2.1 මාඨා අනුව විභාගයට ඉදිරිපත් වන අයදුම්කරුවන් ගණන මොචුර්කු අමෙය පර්ඨසෙර්කු තොර්තරුම වර්ණර්ණප්පතාර්කලායින් ංණර්ණර්කක සර්ගල මාඨාය සර්කලා මොචුර් දෙමල මාඨාය තමර්චු මොචුර් ඉංග්‍රීසි මාඨාය ඡුරුකිල මොචුර් මුළු අයදුම්කරුවන් ගණන මුලු වර්ණර්ණප්පතාර්කලායින් ංණර්ණර්කක	3.0 විභාගයට පෙහි සිටින නගරය හා නගර අංකය (ඉංග්‍රීසියෙන්) පර්ඨසෙර්කුත් තොර්තරු වර්ලුම්පුම් තකරමුම තකර ංණර්ණරුම (ඡුරුකිලත්තීල්) නගරය / තකරම නගර අංකය / තකර ංණ පලමු පෙර්ඨෙ මුතලාවතරු තෙර්ව } දෙවන පෙර්ඨෙ ඉරණර්ඨාවතරු තෙර්ව } (ගැසට් පත්‍රයේ සඳහන් ඇති උප ලේඛන 01 බලන්න.) (වර්ත්තමානා අර්චර්වර්ත්තලීල් කුර්ච්ප්ඨප්ඨර්ලුර්ලා ඡුප අර්ඨවණෙ 01 ඉනෙ පාර්වවයර්ඨවුම්.)
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